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BY-LAW NO. 52

122 _____
number-numéro book-livre
page _____ date Feb. 11 199

A BY-LAW TO AMEND BY-LAW NO. 47

ZONING BY-LAW FOR THE

VILLAGE OF CHIPMAN

1. By-law No. 47 Zoning By-law for the Village of Chipman, is amended as follows:
 - (A) Notwithstanding the provisions of the Municipal Plan, the lands located at 444 Main Street and shown on Schedule "A" attached hereto shall permit the establishment and operation of a commercial retail meat market with produce and light groceries and deli capable of serving light lunches (subs and sandwiches) including walk-in coolers and meat cutters and equipment;
 - (B) The Zoning Map attached to and forming part of the Municipal Plan be amended as may be required to give effect to the above mentioned establishment or operation of a commercial meat market store on the said lands.

READ FIRST TIME: October 5, 1998

READ SECOND TIME: October 5, 1998

READ THIRD TIME
AND ENACTED: November 2, 1998



Mayor



Village Clerk

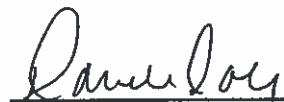
SOLEMN DECLARATION
FOR MUNICIPAL PLAN BY-LAWS

I, BRENDA BARTON, of the Village of Chipman in the County of Queens and Province of New Brunswick, DO SOLEMNLY DECLARE

1. THAT, I am the CLERK of the Village of Chipman, a municipal corporation, and have personal knowledge of the facts herein declared.
2. THAT the requirements of Sections 25, 66 and 68 of the COMMUNITY PLANNING ACT have been complied with in respect of By-law No. 52 A By-law to amend by-law no. 47 Zoning By-law, which was passed by the Council of the Village of Chipman on November 2, 1998.

AND I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and by virtue of the Evidence Act.

DECLARED before me at the
Village of Chipman, County of
Queens and Province of New
Brunswick this 16th day of
November 1998.



Commissioner of Oaths



Clerk

DARRELL DAY
A COMMISSIONER OF OATHS
MY COMMISSION EXPIRES
DECEMBER 31, 1999

SCHEDULE A



1962-1963